RIVER VALE BOARD OF EDUCATION River Vale, New Jersey 07675 REGULAR MEETING Roberge Elementary School Gym March 15, 2022 REVISED AGENDA

Live Stream Can Be Found At: <u>www.rivervaleschools.com/youtube</u>

CALL TO ORDER: 7:00 P.M.

NOTICE IS HEREBY GIVEN THAT in accordance with the Open Public Meetings Act, Chapter 231, the Laws of 1975, notice of this meeting has been sent to all school offices, officially designated newspapers, filed with the Township Clerk, and posted in the Board of Education Office, forty-eight (48) hours in advance of this meeting.

ROLL CALL:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|---------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| PRESENT | | | | | | | |
| ABSENT | | | | | | | |

FLAG SALUTE

BOARD PRESIDENT'S REPORT

COMMITTEE REPORTS – CHAIRPERSON

- **>** Buildings & Grounds Mr. Schlereth
- **Communications & Policies Mrs. Senande**
- Curriculum & Technology Mrs. Rothenberg
- Finance Mrs. Pintarelli
- > Negotiations Mr. Rosini
- > Personnel Mrs. Pintarelli

COMMITTEE MEETING SCHEDULE

| Date | Time | Committee |
|--------------------|---------|---------------------------|
| March 15, 2022 | 5:30 PM | Finance |
| | | Communications & Policies |
| March 29, 2022 | 6:00 PM | Committee "Zoom" Meeting |
| April 5, 2022 | 6:00 PM | Buildings & Grounds |
| April 26, 2022 | 6:00 PM | Personnel |
| May 10, 2022 | 6:00 PM | Curriculum & Technology |
| | | Buildings & Grounds "Walk |
| September 6, 2022 | 6:00 PM | Through" Meeting |
| September 20, 2022 | 6:00 PM | Curriculum & Technology |
| October 11, 2022 | 6:00 PM | Communications & Policies |

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| November 15, 2022 | 6:00 PM | Negotiations |
|-------------------|---------|--------------|
| December 13, 2022 | 6:00 PM | Finance |
| January 3, 2023 | 6:00 PM | Finance |

PUBLIC COMMENTS – AGENDA ITEMS ONLY

THE RIVER VALE BOARD OF EDUCATION IS committed to encouraging the citizens of River Vale and employees of the River Vale School District to speak directly to Board Trustees. In order to facilitate this communication, residents and employees are requested (1) to sign in before speaking; (2) to maintain an appropriate sense of decorum; and (3) to limit their remarks to no more than five minutes. The Board will also take under advisement the written comments and opinions of non-residents that are submitted to the Board Secretary. Being mindful of its responsibility to maintain the orderly conduct of meetings, the Board retains the right to rule on such matters as the speaker's right to address the Board, as well as the appropriateness of the subject being presented. The Board's decision in such matters is final.

The Board also reminds all members of the public that while it subscribes, without reservation, to the principle of keeping the community informed, by policy and law, it cannot allow public discussion of personnel matters, nor can Trustees comment on any current or pending litigation. If a matter concerning an employee of the River Vale Public Schools is of interest or concern to a resident, the matter should be referred to the responsible building principal or the Superintendent of Schools by telephone, letter or email.

Meeting opened to public comments at ______P.M.

Public comments:

Meeting closed to public comments at _____P.M.

SUPERINTENDENT'S REPORT

Board Member Training Presentation by Mr. Matthew Lee of New Jersey School Boards Association.

BOARD SECRETARY'S REPORT

GENERAL RESOLUTIONS

RESOLUTION BY SECONDED to approve Resolution Items G1 through G6 as listed below.

G1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves the Minutes from the Board Meeting on February 15, 2022.

- G2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves the following job description (*See Attachment G2*):
 - School Nurse (Non-Instructional)
- G3. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves the following revised job description(s) (See Attachment G3):
 - School Nurse (Instructional)
 - School Nurse Aide
- G4. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, **authorizes the Buildings &** Grounds Department to dispose of/recycle the following damaged, irreparable equipment:

| Item | Location | Quantity | Asset Tag No. |
|----------------------|----------|----------|---------------|
| Maximum Refrigerator | Holdrum | 1 | 03237 |

G5. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, authorizes the disposal of the following textbooks at Holdrum Middle School:

| Title of Book | Publisher | ISBN # | Qty | Condition | Date of Publication |
|--|---------------------|-------------------|-----|-----------|------------------------|
| Math, Course 1, Volume 2 | McGraw Hill-Glencoe | 978-0-07-667971-3 | 15 | New | 2016 |
| Reveal Course 2, Volume 1 | McGraw Hill-Glencoe | 978-0-07-667374-2 | 64 | New | 2020 |
| Reveal Course 2, Volume 2 | McGraw Hill-Glencoe | 007-8997151 | 80 | New | 2020 |
| Interactive Study Guide | McGraw Hill-Glencoe | 978-0-07-664448-3 | 31 | New | 2014 |
| Math, Course 2, Volume 1 | McGraw Hill-Glencoe | 987-0-07-661529-2 | 25 | New | 2013 |
| Math, Course 2, Volume 2 | McGraw Hill-Glencoe | 978-0-07-661903-0 | 6 | New | 2013 |
| Math, Course 2, Volume 2 | McGraw Hill-Glencoe | 978-0-02-130152-2 | 31 | New | 2019 |
| Math, Course 3, Volume 2 | McGraw Hill-Glencoe | 978-0-02-145425-9 | 16 | New | 2016 |
| Math, Course 2, Volume 1 | McGraw Hill-Glencoe | 978-0-02-144789-3 | 15 | New | 2015 |
| Math, Course 2, Volume 2 | McGraw Hill-Glencoe | 978-0-07-661903-0 | 22 | New | 2013 |
| Accelerated Math | McGraw Hill-Glencoe | 978-0-07-663798-0 | 31 | Used | 2014 |
| Math, Course 2, Volume 2 | McGraw Hill-Glencoe | 978-0-02-130152-2 | 11 | New | 2016 |
| Reveal Course 3, Volume 2 | McGraw Hill-Glencoe | 978-0-07-899718-1 | 28 | New | 2020 |
| Reveal Course 2, Volume 2 | McGraw Hill-Glencoe | 978-0-07-899715-0 | 14 | New | 2020 |
| Accelerated Math | McGraw Hill-Glencoe | 978-0-07-663798-0 | 6 | New | 2014 |
| Interactive Study Guide Accelerated Math | McGraw Hill-Glencoe | 978-0-07-664448-3 | 28 | New | 2014 |
| Pre-Algebra | McGraw Hill-Glencoe | 007-865108-5 | 1 | Used | 2005 |

G6. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves the Special Education out-of-district placement tuition costs for the 2021-2022 school year as follows:

| Student Id# | Program | LEA | Tuition | Duration |
|-------------|---------|--------------|-------------|--------------|
| 20292164 | PVRHS | Park Academy | \$42,787.50 | January-June |

ROLL CALL VOTE:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|-----------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| AYE | | | | | | | |
| NAY | | | | | | | |
| ABSENT | | | | | | | |
| ABSTAINED | | | | | | | |

BUSINESS RESOLUTIONS

 RESOLUTION BY
 SECONDED
 to approve Resolution

 Items B1 through B16 as listed below.

B1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator/Board Secretary, **retroactively approves the Financial Report of the School Business Administrator/ Board Secretary and the Treasurer of School Monies for the month ending January 31, 2022 in the following balances**:

| Fund 10 | - | \$ 9,745,893.73 |
|---------|---|----------------------|
| Fund 20 | - | \$ (100,345.13) |
| Fund 30 | - | \$34,197,950.73 |
| Fund 40 | - | <u>\$ 720,507.80</u> |
| Total | | \$44,564,007.13 |

B2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator /Board Secretary, **retroactively approves the adoption of the monthly certification(s) of Major Budgetary Account and Fund Status as follows:**

WHEREAS, the Board of Education has accepted and reviewed financial reports for the period ending January 31, 2022 including the Report of the Secretary, A-148, and the Secretary's certification; and

WHEREAS, the Board has received and reviewed financial reports issued by the Business Administrator;

WHEREAS, the Board has had consultations with the appropriate school administrators;

THEREFORE, BE IT RESOLVED, that members of the Board of Education do hereby certify that to the best of our knowledge, no major accounts appear to be overextended in violations of N.J.A.C. 6A:23-2.11(c)4, and that sufficient funds are available to meet the district board of education's financial obligations for the remainder of the year.

B3. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, **retroactively approves the transfer of funds for month ending February 28, 2022, in the amount of \$41,082.00 as set forth below**:

| | | | FROM | то |
|------|-----------------------------|-------------------------------------|--------------|------------|
| T539 | 22-11-000-240-890-40-40-057 | R - MISC & OTHER EXPENSES | (\$55.00) | \$0.00 |
| | 22-11-000-240-610-40-40-000 | R- MAIN OFFICE SUPPLIES | \$0.00 | \$55.00 |
| T547 | 22-11-000-291-260-10-11-000 | WORKERS COMPENSATION | (\$4,600.00) | \$0.00 |
| | 22-12-000-260-730-10-14-000 | O&M EQUIPMENT | \$0.00 | \$4,600.00 |
| T548 | 22-11-000-266-610-20-14-000 | H- BLDG/SECURITY/SUPPLIES/MAT. | (\$900.00) | \$0.00 |
| | 22-11-000-266-300-20-14-000 | H-SECRTY INSTALL/PURCH PROF SV | \$0.00 | \$900.00 |
| T553 | 22-11-190-100-610-10-65-065 | HARDWARE/SOFTWARE - INSTRUCT. | (\$2,946.00) | \$0.00 |
| | 22-11-190-100-610-10-65-015 | DIST PRINTER SUPPLIES | \$0.00 | \$2,946.00 |
| T565 | 22-11-000-252-890-10-65-000 | OTHER MISC. EXPENDITURES | (\$50.00) | \$0.00 |
| | 22-11-190-100-610-10-65-024 | INSTRUCTIONAL SOFTWARE/RENEWALS | \$0.00 | \$50.00 |
| T571 | 22-11-000-240-890-60-60-026 | W- PRINCIPAL DUES/FEES | (\$40.00) | \$0.00 |
| | 22-11-190-100-890-60-60-026 | W - MISC EXP/DUES/FEES | \$0.00 | \$40.00 |
| T592 | 22-11-000-217-320-10-11-102 | SPEC. ED. AIDES/PURCH PROF ED SRVCS | (\$580.00) | \$0.00 |
| | 22-11-000-240-105-20-11-102 | H- SUB SECRETARY SALARIES | (\$144.00) | \$0.00 |
| | 22-11-000-240-105-40-11-102 | R- SUB SECRETARY SALARIES | (\$851.00) | \$0.00 |
| | 22-11-000-240-105-60-11-102 | W- SUB SECRETARY SALARIES | (\$205.00) | \$0.00 |
| | 22-11-000-252-890-10-65-000 | OTHER MISC. EXPENDITURES | (\$100.00) | \$0.00 |
| | 22-11-000-262-110-20-11-103 | HMS - P/T SUMMER CUSTODIAL SALARIES | (\$5,000.00) | \$0.00 |
| | 22-11-000-262-110-40-11-103 | RES - P/T SUMMER CUSTODIAL SALARIES | (\$5,000.00) | \$0.00 |
| | 22-11-000-262-110-60-11-073 | W - CUST/MAINTENANCE O/T | (\$5,000.00) | \$0.00 |
| | 22-11-000-262-621-60-14-000 | W-NATURAL GAS EXPENSE | (\$2,000.00) | \$0.00 |
| | 22-11-120-100-101-40-11-001 | TCHR LUNCH DUTY SALARIES | (\$2,000.00) | \$0.00 |
| | 22-11-130-100-101-20-11-001 | TCHR LUNCH DUTY SALARIES | (\$2,000.00) | \$0.00 |
| | 22-11-213-100-101-20-11-000 | H- RESOURCE TEACHER SALARIES | (\$3,600.00) | \$0.00 |
| | 22-11-230-100-101-60-11-000 | W - BASIC SKILLS/TCHR SALARIES | (\$6,011.00) | \$0.00 |
| | 22-11-000-216-320-10-18-001 | FEES/ABA THERAPY | \$0.00 | \$580.00 |
| | 22-11-000-240-105-20-11-000 | H- SECRETARY SALARIES | \$0.00 | \$144.00 |
| | 22-11-000-240-105-40-11-000 | R- SECRETARY SALARIES | \$0.00 | \$851.00 |

Transfer of Funds Month Ending February 28, 2022

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| то: | | | (\$41,082.00) |
|-----------------------------|---------------------------------|---------------|---------------|
| FROM: | | (\$41,082.00) | |
| TOTALS | | | |
| 22-11-230-100-101-40-11-000 | K - BASIC SKILLS/ ICHK SALAKIES | \$0.00 | \$6,011.00 |
| 22-11-230-100-101-40-11-000 | R - BASIC SKILLS/TCHR SALARIES | \$0.00 | \$6,011.00 |
| 22-11-204-100-106-60-11-000 | W- LLD AIDE SALARIES | \$0.00 | \$3,600.00 |
| 22-11-130-100-101-20-11-032 | H- GRADES 6-8/EXTRA WORK | \$0.00 | \$2,000.00 |
| 22-11-120-100-101-20-11-001 | TCHR LUNCH DUTY SALARIES - H | \$0.00 | \$2,000.00 |
| 22-11-000-262-621-20-14-000 | H-NATURAL GAS EXPENSE | \$0.00 | \$2,000.00 |
| 22-11-000-262-110-60-11-062 | W - CUSTODIAN SUB/SALARIES | \$0.00 | \$5,000.00 |
| 22-11-000-262-110-40-11-062 | R-CUSTODIAN SUB/SALARIES | \$0.00 | \$5,000.00 |
| 22-11-000-262-110-20-11-062 | H- CUSTODIAN SUB/SALARIES | \$0.00 | \$5,000.00 |
| 22-11-000-252-105-10-11-075 | P/T SECRETARY SALARY | \$0.00 | \$100.00 |
| 22-11-000-240-105-60-11-000 | W- SECRETARY SALARIES | \$0.00 | \$205.00 |

Note: Transaction Date 2/28/22

B4. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, **approves the bills list dated February 28, 2022 as follows:**

| Fund 10 - | General Fund | - | \$ 457,081.57 |
|-----------|--------------------|---|--------------------|
| Fund 10 - | Voided Checks | - | \$ 0.00 |
| Fund 20 - | Special Revenue | - | \$ 0.00 |
| Fund 20 - | Voided Checks | - | \$ 0.00 |
| Fund 30 - | Capital Projects | - | \$ 0.00 |
| Fund 40 - | Debt Service | - | \$ 0.00 |
| Unemploy | ment Trust Account | - | \$ 0.00 |
| Fund 60 - | Milk Account | - | \$ 1,188.83 |
| Fund 65 - | Enterprise Fund | - | \$ 0.00 |
| Fund 90 - | Trust & Agency | - | \$ 1,336,256.40 |
| Fund 91 - | Merchants Account | - | \$ 7,286.20 |
| Total | | | \$ 1,801,813.00 |

- **B5. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **approves the purchase orders and adjustments for period dated February 28, 2022 in the amount of** \$5,967,034.00.
- **B6. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **approves the transfer of funds for month ending March 15, 2022, in the amount of \$10,100.00 as set forth below**:

Transfer of Funds Month Ending March 15, 2022

| | | | FROM | то |
|------|-----------------------------|------------------------------------|---------------|---------------|
| T575 | 22-11-000-252-890-10-65-000 | OTHER MISC. EXPENDITURES | (\$100.00) | \$0.00 |
| | 22-11-190-100-610-10-65-024 | INSTRUCTIONAL SOFTWARE/RENEWALS | \$0.00 | \$100.00 |
| T576 | 22-11-000-216-320-10-18-118 | PURCH PROF SRVCS-SPEECH CONS | (\$10,000.00) | \$0.00 |
| | 22-11-000-216-320-10-18-072 | FEES/OCCUPATIONAL THERAPY | \$0.00 | \$5,000.00 |
| | 22-11-000-216-320-10-18-101 | FEES/SPEECH THERAPY | \$0.00 | \$5,000.00 |
| | | | | |
| | TOTALS | | | |
| | FROM: | | (\$10,100.00) | |
| | то: | | | (\$10,100.00) |

Note: Transaction Date 3/15/22

B7. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, **approves the bills list dated March 15, 2022 as follows:**

| Fund 10 - | General Fund | - | \$ 1,424,246.57 |
|-----------|--------------------|---|--------------------|
| Fund 10 - | Voided Checks | - | \$ 0.00 |
| Fund 20 - | Special Revenue | - | \$ 18,703.90 |
| Fund 20 - | Voided Checks | - | \$ 0.00 |
| Fund 30 - | Capital Projects | - | \$ 71,789.00 |
| Fund 40 - | Debt Service | - | \$ 0.00 |
| Unemploy | ment Trust Account | - | \$ 0.00 |
| Fund 60 - | Milk Account | - | \$ 0.00 |
| Fund 65 - | Enterprise Fund | - | \$ 0.00 |
| Fund 90 - | Trust & Agency | - | \$ 232,114.77 |
| Fund 91 - | Merchants Account | - | \$ 0.00 |
| Total | | | \$ 1,746,854.24 |

- **B8. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **approves the purchase orders and adjustments for period dated March 15, 2022 in the amount of \$8,152.03.**
- **B9. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **hires the firm of Atlantic Engineering Laboratories, Inc. to provide professional testing and inspection services in connection with the district's referendum projects in accordance with the following rates:**

Concrete Inspector Field Inspection

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| Three hours or less | \$190.00 |
|--|---|
| a. Concrete Compressive Strength Test | \$18.00/ cylinder cast or retained |
| b. Concrete Mix Design Review | No Charge |
| | |
| Reinforcing Steel Inspector | |
| Field Inspection | \$325.00 |
| Three hours or less | \$230.00 |
| Reinforced Masonry/Brick Masonry Inspection | |
| Field Inspection | \$375.00 |
| Three hours or less | \$240.00 |
| a. Mortar Cubes (ASTM C-109& C780) | \$12.00/each |
| b. Grout Prism (ASTM C-1019) | \$12.00/each |
| c. CMU Compressive Strength (ASTM C-90) | \$15.00/each |
| | |
| Structural Steel Inspector | |
| Field Inspection (Visual) | \$425.00/inspection |
| Ultrasonic/Magnetic Particle Testing of Welds (Full Day) | \$600.00/inspection |
| Ultrasonic/Magnetic Particle Testing of Welds | |
| (Three hours or less) | \$425.00/inspection |
| Magnetic Particle/Dye Penetrant/Ultrasonic Tests | \$10.00/each |
| Fireproofing Inspection | |
| Field Inspection | \$300.00/inspection |
| a. Laboratory Density Test (ASTM E605) | \$20.00/each |
| b. Bond Strength Test (ASTM E005) | \$20.00/each |
| b. Donu Strength Test (ASTM E750) | \$20.00/each |
| Firestopping Inspection | |
| Field Inspection | \$325.00/inspection |
| • | • |
| Roofing | |
| Field Inspection | \$375.00 |
| _ | |
| Asphalt Inspection | |
| Field Inspection | \$325.00 |
| Three hours or less | \$230.00 |

BE IT FURTHER RESOLVED, that a brief notice of this action shall be printed once in *The Record or The Pascack Press* as required by law, within ten (10) days of its passage, stating its nature, duration, service and amount, and that the resolution and contracts are on file in the office of the Board of Education in the following form:

NOTICE OF AWARD OF PROFESSIONAL SERVICES

At its Regular Session Meeting on March 15, 2022, the River Vale Board of Education authorized the awarding of a contract to Atlantic Engineering Laboratories, Inc. located in Avenel, New Jersey, to professional testing and inspection services to the district in connection with the district's referendum projects. The contractual amount shall be accord with rate set forth as per the fee schedule. This resolution and contract are on file and available for public inspection at the Board of Education Offices located at 609 Westwood Avenue, River Vale, New Jersey.

- **B10. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, **acknowledges receipt of the Comprehensive Annual Financial Report for the fiscal year ending June 30, 2021 and** the Auditor's Management Report on Administrative Findings-Financial Compliance and Performance and accepts the following 2020-2021 Audit Recommendations, submitted by the firm of Lerch, Vinci & Higgins, LLP, School Auditors:
 - I. <u>Administration Practices & Procedures</u> There are none.
 - II. <u>Financial Planning, Accounting and Reporting</u> It is recommended that the District encumber the funds of its contracts awarded prior to year-end.
 - III. <u>School Purchasing Program</u> There are none.
 - IV. <u>Food Service Fund</u> There are none.
 - V. <u>Park Academy Fund</u> There are none.
 - VI. <u>Student Body Activities</u> There are none.
 - VII. <u>Application for State School Aid</u> There are none.
 - VIII. <u>Pupil Transportation</u> There are none.
 - IX. <u>Miscellaneous</u> There are none.
 - X. <u>Facilities and Capital Assets</u> There are none.
 - XI. <u>Status of Prior Year Audit Findings/Recommendations</u> Not applicable.

B11. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, **authorizes the School Business Administrator/Board Secretary, to take the following actions to implement the recommendations submitted in the 2020-2021 audit report**:

The School Business Administrator shall review all contract awards and ensure that they are encumbered prior to year-end.

B12. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, **authorizes the procurement of goods and services through the Educational Services Commission of New Jersey to A.M.E., Inc.**

WHEREAS, Title 18A:18A-10 provides that the River Vale Board of Education without advertising for bids, or after having rejected all bids obtained pursuant to advertising therefore, by resolution may purchase any goods or services pursuant to a contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property, and

WHEREAS, the River Vale School District has the need, on a timely basis, to procure goods and services utilizing state contracts; and

WHEREAS, the River Vale Board of Education desires to authorize its purchasing agent to make any and all purchases necessary to meet the needs of the school district throughout the school year.

NOW, THEREFORE, BE IT RESOLVED, that the River Vale Board of Education does hereby authorize the district purchasing agent to award the contract for temperature control products and services to A.M.E., Inc. through the Educational Services Commission of New Jersey RFP #ESCNJ 20/21-50 in the total amount of \$722,000.00, as follows:

| Location | Material | A.M.E., Labor | Electrical Subcontractor | Total Cost | Account No. |
|-------------------------------|-----------|------------------|-----------------------------|--------------|--------------------------|
| Roberge Elementary School | 86,000.00 | 133,000.00 | 161,000.00 | 380,000.00 | 30-000-400-450-40-11-017 |
| Holdrum Middle School | 38,000.00 | 55,000.00 | 42,000.00 | 135,000.00 | 30-000-400-450-20-11-017 |
| Woodside Elementary School | 63,000.00 | 67,000.00 | 55,000.00 | 185,000.00 | 30-000-400-450-60-11-017 |
| District Spvsr/Forge/Roberge | - | - | - | 7,333.33 | 30-000-400-450-40-11-017 |
| District Spvsr/Forge/Holdrum | - | - | - | 7,333.33 | 30-000-400-450-20-11-017 |
| District Spysr/Forge/Woodside | - | - | - | 7,333.34 | 30-000-400-450-20-11-017 |
| Grand Total | | | | \$722,000.00 | |

B13. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, **adopts the Northeast School Board Insurance Group ("NESBIG") Mold & Moisture Prevention Plan. This** resolution and plan are on file and available for public inspection at the Board of Education Offices located at 609 Westwood Avenue, River Vale, New Jersey.

B14. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, **approves the following Travel and Conferences for the staff indicated below for professional improvement or development, for the period July 1, 2021 through June 30, 2022:**

| | Location/ | | | | |
|---------------------------------------|-----------|------------------------------|---------------------------------------|----------|-----------------|
| Employee | Dept. | Conference | Location | Date(s) | Cost |
| | | New Language in NJ Student | | | |
| Michael Davenport | HMS | Learning Standards | PHHS, Montvale | 3/29/22 | \$0.00 |
| | | New Language in NJ Student | | | |
| Sara Pickett | HMS | Learning Standards | PHHS, Montvale | 3/29/22 | \$0.00 |
| | | Science Curriculum Writing | | | |
| Erin Clendenny | RES | Committee Meeting | PHHS, Montvale | 4/13/22 | \$0.00 |
| | | Music Curriculum Writing | | | |
| Anna Dore | WES | Committee Meeting | PHHS, Montvale | 3/23/22 | \$0.00 |
| | | | NVCC, | | |
| Maureen Dowd | RES | Strategies for Close Reading | Demarest, NJ | 5/19/22 | \$200.00 |
| | | | NVCC, | | |
| Kimberly Stibli | RES | Strategies for Close Reading | Demarest, NJ | 5/19/22 | \$200.00 |
| | | | NVCC, | | |
| Mary Rose Schmid | RES | Strategies for Close Reading | Demarest, NJ | 5/19/22 | \$200.00 |
| | | | NVCC, | | **** |
| Kristina Aramanda | RES | Strategies for Close Reading | Demarest, NJ | 5/19/22 | \$200.00 |
| | | Conferring in the Workshop | NVCC, | | **** |
| Kimberly Stibli | RES | Model | Demarest, NJ | 5/17/22 | \$200.00 |
| | | Conferring in the Workshop | NVCC. | | |
| Jessica Weinberger | WES | Model | Demarest, NJ | 5/17/22 | \$200.00 |
| Jessica Weinberger | WES | Conferring in the Workshop | NVCC, Demarest, | 5/1//22 | \$200.00 |
| Kristin Boyce | WES | Model | NJ | 5/17/22 | \$200.00 |
| Hilbin Doyce | | | | | |
| Justin Jasper | WES | CPI Training | Region II | 3/17/22 | \$0.00 |
| Nicolette Gifford | RES | CPI Training | Region II | 3/17/22 | \$0.00 |
| Laurie Palagano | WES | CPI Training | Region II | 3/17/22 | \$0.00 |
| Alyson Puzzo | HMS | HIB Law Update | Virtual | 4/7/22 | \$0.00 |
| Alyson I uzzo | 111015 | Social Studies Curriculum | viituai | 4/1/22 | \$ 0. 00 |
| Kevin Sarnoski | HMS | Writing Meeting | Hillsdale, NJ | 5/9/22 | \$0.00 |
| Kevili Sal lioski | 111015 | Social Studies Curriculum | Tillisuale, NJ | 319122 | \$ 0. 00 |
| Krista Rasmussen | HMS | Writing Meeting | Hillsdale, NJ | 5/9/22 | \$0.00 |
| Kilsta Kasiliusseli | 111115 | writing wreeting | Illisuale, NJ | 51 51 22 | \$0.00 |
| Diane Groff | HMS | Stem Articulation | Hillsdale, NJ | 6/7/22 | \$0.00 |
| Eric Mitchell | RES | Stem Articulation | Hillsdale, NJ | 6/7/22 | \$0.00 |
| | | Science Curriculum Writing | , , , , , , , , , , , , , , , , , , , | 6/8/22 | |
| Andrew Eisler | HMS | Meeting | PHHS, Montvale | 6/9/22 | \$0.00 |
| | | Science Curriculum Writing | | ~~~~ | |
| Carol Wypler | HMS | Meeting | PHHS, Montvale | 6/9/22 | \$0.00 |
| · · · · · · · · · · · · · · · · · · · | | Science Curriculum Writing | , | 4/7/22 | |
| Andrew Brown | HMS | Meeting | PHHS, Montvale | 6/8/22 | \$0.00 |
| April Collos | HMS | | | 4/1/22 | \$0.00 |
| April Callas | HMS | Year 2 Cohort Meeting | Hillsdale, NJ | 4/1/22 | ⊅0.00 |

B15. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the, Board, upon recommendation of the School Business Administrator, **approves the following school sponsored Trips/Assemblies for the period July 1, 2021 through June 30, 2022:**

| School | Grade | Teacher | Trip/Assembly | Location | Date |
|---------|---------|----------------|--------------------|-----------------|-------|
| Holdrum | Grade 8 | James Gallucci | Field Trip | Out of District | June |
| | | | | In-District | |
| Roberge | Grade 4 | Glenn Haug | Mineral Detectives | (Virtual) | April |

RIVER VALE BOARD OF EDUCATION PAGE 12 OF 18

REGULAR MEETING **R**EVISED AGENDA – MARCH 15, 2022

| Roberge | Grade 5 | Deborah Chinnici | 6 th Grade Orientation | In District | TBD May/June |
|----------|---------------|-------------------------------|-----------------------------------|-------------|-----------------|
| Woodside | Grade 5 | Deborah Chinnici | 6 th Grade Orientation | In District | TBD May/June |
| | | | | | TBD |
| Holdrum | Grace 7 | Deborah Chinnici | Peer Helpers | In-District | May/June |
| Woodside | Grade 3 | Elizabeth McGory | Animal Adaptations | In-District | April |
| Roberge | Grade 5 | Marilena LoVerso | High Touch High Tech | In-District | March |
| Roberge | Grade 4 | Amanda Giaimo | High Touch High Tech | In-District | April |
| Roberge | Grade 1 | Margaret Benedict- Huttter | Closter Nature Center | In-District | March |
| Woodside | Grade 5 | Kelly Reilly | Tenafly Nature Center | In-District | April |
| Holdrum | Grades 6&7 | Andrew Eisler | Hackensack Riverkeeper | In-District | March/April |
| Roberge | Grade 3 | Erin Fahey | High Touch High Tech | In-District | April |
| Roberge | Grade 1 | Rene Pizzano | High Touch High Tech | In-District | April |

B16. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, **approves the following resolution:**

WHEREAS, the River Vale Board of Education advertised for bids for the Roof Replacement at Woodside Elementary School, Contract No. 56.2 ("Project"); and

WHEREAS, on March 8, 2022, the Board received and publicly opened two bids for the Project; and

WHEREAS, Northeast Roof Maintenance, Inc. submitted the lowest responsible bid on the Project with a base bid in the amount of \$1,763,000, with Alternate No. 1 deducting \$150,000; and

WHEREAS, Northeast Roof Maintenance, Inc.'s bid complied in all material respects;

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby awards the contract for the Project to Northeast Roof Maintenance, Inc. in the amount of \$1,763,000 (without the alternate); and

BE IT FURTHER RESOLVED, that this award is expressly conditioned upon Northeast Roof Maintenance, Inc. furnishing the requisite insurance certificate and labor and materials/performance bond as required in the project specifications, together with an AA201-Project Manning Report, an executed A-101-Standard Form of Agreement Between Owner and Contractor and an executed A-201-General Conditions of the Contract for Construction, as prepared by the Board Attorney and/or Architect, within ten days of the date hereof; and

REGULAR **M**EETING **REVISED AGENDA – MARCH 15, 2022**

BE IT FURTHER RESOLVED, that the Board hereby directs the Board Attorney and/or Architect to prepare the contract with Northeast Roof Maintenance, Inc., and authorizes the Board President and Board Secretary to execute such agreement and any other documents necessary to effectuate the terms of this Resolution.

Account No. 30-000-400-450-60-11-017

ROLL CALL VOTE:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|-----------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| AYE | | | | | | | |
| NAY | | | | | | | |
| ABSENT | | | | | | | |
| ABSTAINED | | | | | | | |

PERSONNEL RESOLUTIONS

 RESOLUTION BY
 SECONDED
 to approve Resolution

 Items P1 through P17 as listed below.

P1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves the following district Long Term Custodial Substitute for the 2021-2022 school year, pending Criminal History Review, as set forth below:

| Employee | Position | Hours | Hourly Rate | Account No. |
|---------------|--------------------------------|-----------|-------------|--------------------------|
| Kenneth Enzor | Long-Term Custodial Substitute | 20 per wk | \$25.00 | 11-000-262-110-20-11-062 |

- P2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, accepts, with regret, the resignation of Denise Spar, Woodside School Media Specialist, for the purpose of retirement effective May 1, 2022. (*See Attachment P1*)
- P3. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, accepts, with regret, the resignation of Kaelah Byrom, Woodside School Special Education Aide, effective March 19, 2022. (See Attachment P2)
- P4. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, retroactively approves an unpaid leave of absence for staff member #004697, beginning on or about February 27, 2022 through June 30, 2022. (See Attachment P3)

- P5. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, retroactively approves an unpaid leave of absence for Jonni Shannon, a Woodside School Special Education Aide, on February 17 and 18, 2022 and March 1 through March 4, 2022 for a total of six (6) unpaid days.
- P6. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, retroactively approves an unpaid leave of absence for Cynthia Mazza, a Woodside School Lunch Aide, from March 15, 2022 through March 24, 2022 for a total of eight (8) unpaid days.
- P7. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves an unpaid leave of absence for Ellen Mercurio, a Woodside School Special Education Aide, from March 22, 2022 through April 1, 2022 for a total of nine (9) unpaid days.
- **P8. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **retroactively approves an unpaid medical leave of absence for staff member #001864, beginning on or about February 16, 2022 through on or about March 11, 2022.**
- **P9. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **retroactively approves a paid medical leave of absence for staff member #003828, beginning on or about January 31,** 2022 through June 30, 2022.
- P10. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, retroactively approves an extension of unpaid medical leave of absence for staff member #002127, from March 4, 2022 through March 11, 2022.
- **P11. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves the change in schedule/hours for the following Special Education Aide(s) for the 2021-2022 school year, as set forth below, effective May 16, 2022:**

| | Location/ | | | | |
|----------------|-----------|--------------|---------------|---------------|--------------------------|
| Employee | Dept. | Position | From | То | Account No. |
| Marcella Bruno | WES | ABA LLD Aide | 3 days per wk | 5 days per wk | 11-204-100-106-60-11-000 |

P12. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, retroactively approves the following faculty member to provide Home Instruction for Student #20271301 from March 9, 2022 through April 8, 2022, as follows:

| Employee | Max. Hours Per Week | Hourly Rate | Account No. |
|----------------|---------------------|-------------|--------------------------|
| Jeanine Matone | 10 | \$84.00 | 11-150-100-101-10-18-000 |

P13. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, **retroactively approves the following faculty member to provide Home Instruction for Student #20261092 from March 1, 2022 through March 31, 2022, as follows:**

| Employee | Max. Hours Per Week | Hourly Rate | Account No. |
|------------------|---------------------|-------------|--------------------------|
| Samantha Sicilia | 2 | \$84.00 | 11-150-100-101-10-18-000 |

P14. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, retroactively approves an extension of the temporary increase in FTE, without benefits, for the following Roberge School staff member for the 2021-2022 school year from March 4, 2022 through on or about March 18, 2022, as set forth below:

| Employee | Degree/ Step | From FTE | Salary | To FTE | Salary | Account No. |
|-------------------|-----------------|-------------|-------------|-----------|-------------|--------------------------|
| Linployee | biep | | Dului y | 112 | Balai y | ficeount i to: |
| Kristina Aramanda | MA/1 | 0.50 | \$31,982.50 | 1.00 | \$63,965.00 | 11-230-100-101-40-11-000 |

- **P15. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **advises pursuant to N.J.S.A. 18A:16-17, 18A:16-17.1 and 52:14-17.46.14, that unless an employee waives health insurance coverage, the employee shall contribute to the cost of their health insurance coverage in the amounts required by law, or any applicable collective negotiations agreement, whether said contributions are a percentage of the health insurance premium based upon their salary range, or a percentage of their annual base salary, as determined by the health insurance plan in which the employee is enrolled.**
- **P16. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the Superintendent of Schools, **approves ESS Northeast, LLC**, with all of their properly certified employees, to provide substitute teacher, secretary and substitute aide services to the district for the 2021-2022 school year.
- P17. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves Northern Region Educational Services Commission with all of their properly certified employees, to provide substitute aide services to the district for the 2021-2022 school year.

ROLL CALL VOTE:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|-----------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| AYE | | | | | | | |
| NAY | | | | | | | |
| ABSENT | | | | | | | |
| ABSTAINED | | | | | | | |

PUBLIC COMMENTS – GENERAL ITEMS

THE RIVER VALE BOARD OF EDUCATION IS committed to encouraging the citizens of River Vale and employees of the River Vale School District to speak directly to Board Trustees. In order to facilitate this communication, residents and employees are requested (1) to sign in before speaking; (2) to maintain an appropriate sense of decorum; and (3) to limit their remarks to no more than five minutes. The Board will also take under advisement the written comments and opinions of non-residents that are submitted to the Board Secretary. Being mindful of its responsibility to maintain the orderly conduct of meetings, the Board retains the right to rule on such matters as the speaker's right to address the Board, as well as the appropriateness of the subject being presented. The Board's decision in such matters is final.

The Board also reminds all members of the public that while it subscribes, without reservation, to the principle of keeping the community informed, by policy and law, it cannot allow public discussion of personnel matters, nor can Trustees comment on any current or pending litigation. If a matter concerning an employee of the River Vale Public Schools is of interest or concern to a resident, the matter should be referred to the responsible building principal or the Superintendent of Schools by telephone, letter or email.

| Meeting opened to public comments at | P.M. |
|--------------------------------------|------|
|--------------------------------------|------|

Public comments:

Meeting closed to public comments at ______ P.M.

OLD BUSINESS

NEW BUSINESS

MOTION TO ENTER CLOSED SESSION

MOTION BY_____SECONDED BY_____

WHEREAS, the Board of Education must discuss matters which are not appropriate for discussion in a public meeting; and

WHEREAS, these subjects are within the exceptions to the Open Public Meetings Act and are permitted to be discussed in private session pursuant to N.J.S.A. 10:4-12b; and

WHEREAS, the Board of Education intends to discuss matters as follows:

 \Box 1. Any matter which by provision of law is rendered confidential or excluded from the requirements of subsection A of N.J.S.A. 10:4-12, specifically, the following matter:

 \Box 2. Any matter in which the release of information would impair a right to receive funds from the government of the United States, specifically, the following matter:

 \Box 3. Any material the disclosure of which constitutes an unwarranted invasion of individual privacy, specifically, the following matter:

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 \Box 4. Any matter involving a collective bargaining agreement, or the proposals for inclusion in such, specifically, the following matter:

 \Box 5. Any matter involving the purchase, lease, or acquisition of real property with public funds, the setting of banking rates or investment of public funds which would adversely affect the public interest, specifically, the following matter:

 \Box 6. Any tactics and techniques utilized in protecting the safety and property of the public or any investigations of violations or possible violations of the law, specifically, the following matter:

 \Box 7. Any pending or anticipated litigation or contract negotiation (other than any matter involving a collective bargaining agreement, or the proposals for inclusion in such) in which the Board of Education is or may become a party, or any matter falling within the attorney/client privilege, specifically, the following matter:

 \Box 8. Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any current or prospective officer or employee, unless all individual employees or appointees request in writing that such matter be discussed in public, specifically, the following matter:

 \Box 9. Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific penalty or loss of the license or permit belonging to the responding party, specifically, the following matter:

NOW, THEREFORE, IT IS RESOLVED, that the aforesaid subjects shall be discussed in closed session by this Board of Education and administrative staff, and the minutes of said closed session discussion will be made available to the public when the reasons for the non-disclosure in accordance with the Open Public Meetings Act no longer exist.

Meeting closed to the public at _____ P.M.

ROLL CALL VOTE:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|-----------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| AYE | | | | | | | |
| NAY | | | | | | | |
| ABSENT | | | | | | | |
| ABSTAINED | | | | | | | |

MOTION BY_____SECONDED BY_____that the March 15, 2022 Closed Session Meeting be reopened to the Regular Meeting at ____P.M.

ROLL CALL VOTE:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|-----------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| AYE | | | | | | | |
| NAY | | | | | | | |
| ABSENT | | | | | | | |
| ABSTAINED | | | | | | | |

ADJOURNMENT

MOTION BY _____SECONDED BY _____ that the March 15, 2022 Regular Meeting be adjourned at ____P.M.

ROLL CALL VOTE:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|-----------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| AYE | | | | | | | |
| NAY | | | | | | | |
| ABSENT | | | | | | | |
| ABSTAINED | | | | | | | |